



# MARINA COAST WATER DISTRICT & GROUNDWATER SUSTAINABILITY AGENCY

920 SECOND AVENUE, MARINA, CA 93933-6009

Home Page: [www.mcwd.org](http://www.mcwd.org)

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## DIRECTORS

GAIL MORTON  
President

JAN SHRINER  
Vice President

BRAD IMAMURA  
THOMAS P. MOORE  
STACEY SMITH

## Agenda

Regular Board Meeting, Board of Directors  
Marina Coast Water District

and

Regular Board Meeting, Board of Directors  
Marina Coast Water District Groundwater Sustainability Agency

920 2<sup>nd</sup> Avenue, Marina, California 93933

Tuesday, February 17, 2026, 6:00 p.m. PST

Members of the public may attend the Board meeting in person or can attend remotely via Zoom conference.

Members of the public participating by Zoom will be placed on mute during the proceedings and will be acknowledged only when public comment is allowed, after requesting and receiving recognition from the Board President. Persons who are participating via telephone will need to press \*9 to be acknowledged for comments. Public comment on the action item can also be submitted in writing to Paula Riso at [priso@mcwd.org](mailto:priso@mcwd.org) by 9:00 am on Tuesday, February 17, 2026; such comments will be distributed to the MCWD Board before the meeting.

This meeting may be accessed remotely using the following Zoom link:

<https://us02web.zoom.us/j/88211630827?pwd=D7LtoKj6cRPsobFrKGYa79FjvqbWU3.1>

Passcode: 165813

To participate via phone: 1-669-900-9128; Meeting ID: 882 1163 0827 Passcode: 165813

***Our Mission:*** Marina Coast Water District delivers safe and environmentally sustainable water, recycled water, and wastewater services that meet community needs.

### 1. Call to Order

### 2. Roll Call

### 3. Pledge of Allegiance

**4. Oral Communications** *Anyone wishing to address the Board on matters not appearing on the Agenda may do so at this time. Please limit your comment to four minutes. The public may comment on any other items listed on the agenda at the time they are considered by the Board. Disruptive behavior may result in the removal of the individual responsible.*

This agenda is subject to revision and may be amended prior to the scheduled meeting. Pursuant to Government Code section 54954.2(a)(1), the agenda for each meeting of the Board shall be posted at the District offices at 920 2nd Avenue, Marina. A complete Board packet containing all enclosures and staff materials will be available for public review on the District website, Wednesday, February 11, 2026. Information about items on this agenda or persons requesting disability related modifications and/or accommodations should contact the Board Clerk 48 hours prior to the meeting at: 831-883-5931.

**5. Consent Calendar**

- A. Receive and File the Check Register for the Month of January 2026
- B. Approve the Draft Minutes of the Regular Joint Board/GSA Meeting of December 15, 2025
- C. Approve the Draft Minutes of the Regular Joint Board/GSA Meeting of January 21, 2026

**6. Action Item**

- A. Provide Direction to the Board President Regarding Voting for Election of One Special District Regular Member to the Local Agency Formation Commission

**7. Public Comment on Closed Session Items** *Anyone wishing to address the Board on matters appearing in Closed Session may do so at this time. Please limit your comment to four minutes. The public may comment on any other items listed on the agenda at the time they are considered by the Board. Disruptive behavior may result in the removal of the individual responsible.*

**8. Closed Session**

- A. Pursuant to Government Code 54957  
Public Employee Performance Evaluation – Provide Goals and Objectives  
Title: General Manager

**9. Reportable Actions Taken During Closed Session** *The Board will announce any reportable action taken during closed session and the vote or abstention on that action of every director present and may take additional action in open session as appropriate. Any closed session items not completed may be continued to after the end of all open session items.*

**10. Correspondence**

**11. Board Member Requests for Future Agenda Items**

**12. Director's Comments** *Director reports on meetings with other agencies, organizations and individuals on behalf of the District and on official District matters.*

**13. Adjournment** *Set or Announce Next Meeting(s), date(s), and time(s):*

*Regular Meeting: Monday, March 16, 2026, 6:00 p.m.*